THE PRACTICE OF "CONSCIOUS RELATING" (between 2 people)



GUIDE SHEETS

These Guide Sheets describe the practice of Conscious Relating between 2 people. They are taken from "Love & Revolution" Chapter 6. There is another description of the practice in Chapter 5.

When you come to try it, I'd advise playing the recording "Guide Audio 2 People", so that you don't have to remember the focus or breathing technique of each part of the practice, or worry about timings.

The "Guide Audio 2 People" recording talks you through the practice in quite some detail - which can be helpful at first, but after doing the practice repeatedly, for some people, so much guidance can feel distracting. You might like to then switch to the recording "Guide Audio Minimalist 2 People", which just reminds you of the basic structure, and when to move from one part of the practice to the next.

Eventually, you might like to create your own Guide Audios - using your own vocabulary, tone, or perhaps with background music. As a reference for creating your own Guide Audios I have provided a transcript of the minimalist Guide Audio

These Guide sheets, the Guide Audios and Transcipt are all available for free download at <u>https://www.markthemysticactivist.com/resources-recursos</u>

INTRODUCTION

There are two ways of doing the Conscious Relating practice between two people, or with "a practice partner" - either as "Expression", or as "Conversation". However, the only part that changes is the last part.

There are three parts to the practice, whichever way you do it. The first part is about connecting with ourselves. It is about finding our Centre, or Vertical Axis. It is about letting go of all of our daily concerns, and FEELING the Essence of ourselves. It is about The Felt Remembering of ourselves - regardless and beyond whatever beliefs we might hold - as Unique Beings who are part of The Great Mystery we call existence.

The second part of the practice is about connecting with each other. If the first part was about cutivating the Vertical Axis, we now cultivate the Horizontal. We continue to rest in our sense of

Uniqueness and Belonging - but in relation to each other. We let ourselves be-seen, and see-eachother in our Uniqueness and Belonging. Without disconnecting from ourselves, we look gently into each other's eyes, into Each Other's Essence - and gradually, as we learn to stay in Connection and Equilibrium, we experience the effortless magic and beauty of Universal Love.

Initially I recommend doing the third part of the practice of Conscious Relating as "Expression". The basic technique here is to ONLY share our personal experience of the moment. In part 2 we established a deep and loving connection. But the next step is to learn to relate to each other - without losing the depth and beauty of that love. And since "all we ever really have is our own, unique, direct, subjective experience of the moment" (as I discuss throughout "Love & Revolution"), in this thrid part we practice sharing and being-received in our unique, subjective experience.

This way of relating is a bit stilted. But that's OK, because this is a practice - we are self-educating. We are educating ourselves to be able to relate consciously to everyone and everything in our daily lives. So after practicing the third part as "Expression" for a while, we then begin to practice it as "Conversation". The idea here is to hold a 'normal' conversation (so the subject could be anything at all) - while both remaining firmly rooted in our subjective experience.

This isn't easy. We revert back to our habitual unconsciousness in an instant. But by staying in contact though our shared, soft gaze, and by our conscious breathing, we gradually enter the flow of respectful and loving Conscious Relating. And as we become more competent, we become able to relate to everyone consciously in our daily lives - whether they are able to relate consciously or not. And we become able to relate consciously to whatever it is we're doing. We become "the living seeds" of a Conscious Culture. This is the purpose of the practice of Conscious Relating.

PART 1. 'BELONGING AND UNIQUENESS' (10 -15 minutes)

Get comfortable. Make sure you won't be interrupted. (Turn your mobile phones off!) And sit in front of each other at a distance that feels intimate, but not merged.

Sitting in front of each other, eyes closed, in silence: both let go of your daily worries and involvements, and bring your attention to yourselves, to your own bodies, to your breathing - and specifically, to your exhalations. After a minute or two begin to alternate your exhalations like this: "I release an exhalation tenderly through my whole body, and my sense of self", and then "I release an exhalation tenderly out into the air that surrounds me - into Existence, into God or the Goddess, into the Totality, the Tao, the Great Mystery."

With your exhalation *down* through your own body and awareness of yourself, sense your Uniqueness. With your exhaltion *up and out* into the space that surrounds you, into the Great Mystery - sense your Belonging. In this way, you both gradually establish yourselves as unique faces, or unique expressions, of that to which we all Belong. "Breath to self, breath to the Great Mystery."

You might find it works better for you to release two exhalations to yourself, and then two to the Great Mystery - or three to yourself, and then three to the Great Mystery. Take responsibility for situating yourself - at your own pace - in your Uniqueness and Belonging. (This flexibility applies to the whole practice.)

Gradually the two ways of breathing become one, in other words - you come to feel you're exhaling through your own body, and into the Universe at the same time.

PART 2. 'CONNECTION AND EQUILIBRIUM' (10 - 15 minutes)

In silence, both open your eyes. Let your eyes meet, and hold a soft gaze. The gaze is important because "the eyes are the windows to the soul" - in other words, we can sense the life force in the other by looking into their eyes. We can sense the life force that we both are.

(a) At the beginning (for about a minute) maintain the same way of breathing as during the first part of the practice. This helps us be as stable "in our Belonging and Uniqueness" now, in relation to our practice partner, as we were in the first part when we were completely in relationship with ourselves - so that we are not overwhelmed by this sudden encounter with 'other'.

(b) Now we change the way we breathe. The first exhalation doesn't change. It's still "I exhale tenderly throughout my body, and my sense of myself - within the Great Mystery." But it now alternates with an exhalation tenderly released (not into Existence Itself, but rather) towards your practice partner. "Breath to self, breath to other. Breath to self, breath to other." Without hurrying, naturally, both nurture a sense of energetic balance in your relating - offering 50% of your attention to yourself, and 50% to your practice partner.

This "balancing-up" is continuous. If we find we are much more aware of ourselves than of our practice partner (perhaps 70% aware of ourselves, and 30% aware of 'other'), then we "lean forwards, energetically". If we are more aware of the other person than of ourselves (70% aware of our practice partner, and only 30% aware of ourselves, for example), then we "lean back, energetically". We continuously return to the magical point of equilibrium, 50/50 - in which we FEEL our own presence, and we FEEL the presence of our practice partner. We might go through 80/20 then 60/40, and so on. It is a continuous, moving meditation. We continuously return to the place of 50/50 in which we see each other's Essence (as well as our bodies and personalities), and in that resonance experience the ordinariness and timelessness and exquisite beauty of Universal Love.

If it helps, use the mind: think thoughts/feelings such as "I respect myself, I respect you", "I have suffered, and I imagine you have suffered too", "I have my own unique path through life, and you have your own", "I want the best for me, I want the best for you", etc...

(c) Little by little, with the exhalation we offer to ourselves, we open ourselves to receive. We let ourselves be impacted by our practice partners. We do not defend ourselves. We let ourselves be energetically naked in front of them. And with the exhalation that we release (without 'pushing' it) towards the other, we bless them with our acceptance, and with our appreciation of their sacred uniqueness. We receive, we give. We receive, we give. With the exhalation that I release through my own body, I receive: I let myself be-seen, I let myself be-blessed, I let myself be-loved. And with the exhalation that I release towards the other, I give: I see, I recognise their other's uniqueness, I see them as 'the unique face of God' they are - and I let blessing and love pass through me, towards them.

If we don't feel respected - if, for example, we feel judged or aggressed by the other - we let ourselves be impacted anyway. We observe what it feels like to be impacted in that way. And if we don't feel love or respect for the other; if, for example, we feel contempt or envy or rejection, we just do the same - we continue observing. We are not there to analyse each other. We are there to learn to stay in, and relate from, our own unique experience. So we remain interested in ourselves.

To be blunt: any thought or emotion or energetic texture, or perception, or insight not experienced

within a field of intimate Universal Love is the product of the wounded, conditioned self-inseparation - the one who does not know it is a Unique Expression of the Great Mystery - and therefore (other than, perhaps, to note these thoughts, emotions, etc. as 'stuff' we need to return to in our healing work), we give it no attention. We don't get involved in it.

As with any meditation, "let go and return to the breath". If you find yourself involved, for example, in self-judgement, or judging the other - let go of the mind without opposing it - and simply return to feeling your breath. If you find yourself overwhelmed by fear, or desire, or any other emotion - "let go and return to the breath". If you find yourself fascinated by subtle changes in the other's face, or by a sudden luminosity of your surroundings - let go and breathe consciously again. And by breathing, become present again - as the unique being you are, within your Belonging to Everything, in magical, mysterious, loving relationship with everything.

PART 3. (FIRST WAY) 'EXPRESSION' (10 - 15 minutes)

Continuing with the same way of breathing ("breath to self, breath to other"), and maintaining a soft gaze - one person now speaks, and the other listens (for about 5 minutes). The person who speaks "self-reveals" - they share their actual experience of the moment, nothing more... They share their physical, or emotional, or mental, or energetic experience "from the witness" - like this: "I'm observing this particular sensation in my body, I'm observing a certain emotion pass through my heart, or thought pass through my mind, I'm observing such-and-such a change in my energetic experience... " The person who listens holds the space (of Belonging and Uniqueness, and of Connection and Equilibrium) with their breath and connected gaze. After 5 minutes you switch around, and whoever spoke now listens, while the person who was listening now speaks.

PART 3. (SECOND WAY) 'CONVERSATION' (10 - 15 minutes)

When you have some experience of the third part as "Expression", you can practice it as "Conversation". I see this second way of doing the practice as bridging the first way with everyday life - as a step towards integrating Conscious Relating into our everyday lives...

Continuing with the same way of breathing, and maintaining a soft gaze - either person can speak whenever they like, about whatever they want - but whatever you say, you both remain aware that everything you say is a self-revelation, a sharing of your own unique experience - a revelation of your uniqueness. So there is a conversation, but without conflict - because no one is opposing anyone. Both of you are self-observing. Both of you are revealing your unique beauty and craziness - within an energy field (held by both of you, now) of Belonging, Presence, Connection, Respect - and a Love at once Personal and Universal.

ENDING

Whether you have shared the practice of Conscious Relating as "Expression" or "Conversation", when you've completed the practice, find a way to end with gratitude. You might want to embrace. Thank each other for the time spent together in such deep and conscious closeness.

After ending, you might want to debrief.

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